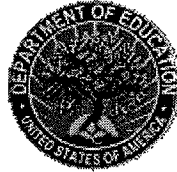


U.S. Department of Education

Washington, D.C. 20202-5335



APPLICATION FOR GRANTS UNDER THE

APPLICATION--FIPSE COMPREHENSIVE PROGRAM FY 2006
CFDA # 84.116B
PR/Award # P116B060412

OMB No. 1840-0514, Expiration Date: 05/31/2009
Closing Date: JUL 10, 2006

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This application was generated using the PDF functionality. The PDF functionality automatically numbers the pages in this application. Some pages/sections of this application may contain 2 sets of page numbers, one set created by the applicant and the other set created by e-Application's PDF functionality. Page numbers created by the e-Application PDF functionality will be preceded by the letter e (for example, e1, e2, e3, etc.).

**THE COMPREHENSIVE PROGRAM
FUND FOR THE IMPROVEMENT OF POSTSECONDARY EDUCATION**

TITLE PAGE

Check One: Preliminary Proposal Final Proposal

<p>This application should be sent to: Mailing Address : U.S. Department of Education Application Control Center Attention : CFDA# 84.116A Washington, D.C. 20202-4260</p>	<p>Hand Delivery Address : U.S. Department of Education Application Control Center Attention : CFDA# 84.116A 550 12th Street, SW, PCP - Room 7041 Washington, D.C. 20202-4260</p>	<p>1. Application Number: 2.D-U-N- S Number: 042196998 Employer Identification No.: 540505945</p>
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<p>3. Project Director (Name and Mailing Address): Adrienne G Bloss Roanoke College 221 College Lane Salem VA 24153 Telephone: (540)375-2434 Fax: (540)375-2026 E-mail: BLOSS@ROANOKE.EDU</p>	<p>4. Institutional Information:</p> <table> <tr> <td>Highest Degree Awarded:</td> <td>Type:</td> </tr> <tr> <td><input type="checkbox"/> Two-year</td> <td><input type="checkbox"/> Public</td> </tr> <tr> <td><input checked="" type="checkbox"/> Four-year</td> <td><input checked="" type="checkbox"/> Private</td> </tr> <tr> <td><input type="checkbox"/> Graduate</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Doctorate</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Non-degree granting</td> <td></td> </tr> </table>	Highest Degree Awarded:	Type:	<input type="checkbox"/> Two-year	<input type="checkbox"/> Public	<input checked="" type="checkbox"/> Four-year	<input checked="" type="checkbox"/> Private	<input type="checkbox"/> Graduate		<input type="checkbox"/> Doctorate		<input type="checkbox"/> Non-degree granting	
Highest Degree Awarded:	Type:												
<input type="checkbox"/> Two-year	<input type="checkbox"/> Public												
<input checked="" type="checkbox"/> Four-year	<input checked="" type="checkbox"/> Private												
<input type="checkbox"/> Graduate													
<input type="checkbox"/> Doctorate													
<input type="checkbox"/> Non-degree granting													

<p>5. Federal Funds Requested:</p> <table> <tr> <td>1st Year</td> <td>\$ 129,372.00</td> </tr> <tr> <td>2nd Year (if applicable)</td> <td>\$ 146,457.00</td> </tr> <tr> <td>3rd Year (if applicable)</td> <td>\$ 176,212.00</td> </tr> <tr> <td>Total Amount:</td> <td>\$ 452,041.00</td> </tr> </table>	1 st Year	\$ 129,372.00	2 nd Year (if applicable)	\$ 146,457.00	3 rd Year (if applicable)	\$ 176,212.00	Total Amount:	\$ 452,041.00	<p>6. Duration of Project:</p> <table> <tr> <td>Starting Date</td> <td>10/1/2006</td> </tr> <tr> <td>Ending Date</td> <td>9/30/2009</td> </tr> <tr> <td>Total No. of Months</td> <td>36</td> </tr> </table>	Starting Date	10/1/2006	Ending Date	9/30/2009	Total No. of Months	36
1 st Year	\$ 129,372.00														
2 nd Year (if applicable)	\$ 146,457.00														
3 rd Year (if applicable)	\$ 176,212.00														
Total Amount:	\$ 452,041.00														
Starting Date	10/1/2006														
Ending Date	9/30/2009														
Total No. of Months	36														

7. Proposal Title
 Preparing Faculty for Creating Integrative Learning Experiences

8. *Brief Abstract of Proposal (*DO NOT LEAVE THIS BLANK*)
 This project will design, implement, and assess, a faculty development program that will facilitate faculty providing integrative learning experiences to students. The project will include three initiatives: Integrative Teaching Intitiative Grants, annual faculty retreats, and e-portfolios.

<p>9. Legal Applicant: (Name and Mailing Address) Roanoke College 221 College Lane Salem VA 24153</p>	<p>10. Population Directly Benefiting from the Project: 90 faculty and 1000 students during the project period 11. Congressional District of the Applicant Institution: 06</p>
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12. Certification by Authorizing official.
 The applicant certifies to the best of his/her knowledge and belief that the data in this application are true and correct, that the filing of the application has been duly authorized by the governing body of the applicant, and that the applicant will comply with the attached assurances if assistance is approved.

Edward J Hamilton	Dir. of Academic Grants	(540)375-2409
Print Name	Title	Phone

_____	_____
Signature	Date



U.S. DEPARTMENT OF EDUCATION
BUDGET INFORMATION
NON-CONSTRUCTION PROGRAMS

OMB Control Number: 1890-0004

Expiration Date: 06/30/2005

Name of Institution/Organization:
 Roanoke College

Applicants requesting funding for only one year should complete the column under "Project Year 1." Applicants requesting funding for multi-year grants should complete all applicable columns. Please read all instructions before completing form.

SECTION A - BUDGET SUMMARY
U.S. DEPARTMENT OF EDUCATION FUNDS

Budget Categories	Project Year 1(a)	Project Year 2 (b)	Project Year 3 (c)	Project Year 4 (d)	Project Year 5 (e)	Total (f)
1. Personnel	\$ 78,211	\$ 80,922	\$ 83,768	\$ 0	\$ 0	\$ 242,901
2. Fringe Benefits	\$ 15,309	\$ 16,075	\$ 16,879	\$ 0	\$ 0	\$ 48,263
3. Travel	\$ 9,100	\$ 20,560	\$ 51,100	\$ 0	\$ 0	\$ 80,760
4. Equipment	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
5. Supplies	\$ 2,000	\$ 2,000	\$ 2,000	\$ 0	\$ 0	\$ 6,000
6. Contractual	\$ 13,600	\$ 12,400	\$ 9,100	\$ 0	\$ 0	\$ 35,100
7. Construction	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
8. Other	\$ 1,800	\$ 4,800	\$ 3,300	\$ 0	\$ 0	\$ 9,900
9. Total Direct Costs (lines 1-8)	\$ 120,020	\$ 136,757	\$ 166,147	\$ 0	\$ 0	\$ 422,924
10. Indirect Costs*	\$ 9,352	\$ 9,700	\$ 10,065	\$ 0	\$ 0	\$ 29,117
11. Training Stipends	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
12. Total Costs (lines 9-11)	\$ 129,372	\$ 146,457	\$ 176,212	\$ 0	\$ 0	\$ 452,041

***Indirect Cost Information (To Be Completed by Your Business Office):**

If you are requesting reimbursement for indirect costs on line 10, please answer the following questions:

(1) Do you have an Indirect Cost Rate Agreement approved by the Federal government? Yes No

(2) If yes, please provide the following information:

Period Covered by the Indirect Cost Rate Agreement: From: 7/1/2004 To: 6/30/2007 (mm/dd/yyyy)

Approving Federal agency: ED Other (please specify): Health & Human Services

(3) For Restricted Rate Programs (check one) -- Are you using a restricted indirect cost rate that:

Is included in your approved Indirect Cost Rate Agreement? or, Complies with 34 CFR 76.564(c)(2)?



U.S. DEPARTMENT OF EDUCATION
BUDGET INFORMATION
NON-CONSTRUCTION PROGRAMS

OMB Control Number: 1890-0004

Expiration Date: 06/30/2005

Name of Institution/Organization:
 Roanoke College

Applicants requesting funding for only one year should complete the column under "Project Year 1." Applicants requesting funding for multi-year grants should complete all applicable columns. Please read all instructions before completing form.

SECTION B - BUDGET SUMMARY
NON-FEDERAL FUNDS

Budget Categories	Project Year 1(a)	Project Year 2 (b)	Project Year 3 (c)	Project Year 4 (d)	Project Year 5 (e)	Total (f)
1. Personnel	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
2. Fringe Benefits	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
3. Travel	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
4. Equipment	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
5. Supplies	\$ 0	\$ 4,000	\$ 4,000	\$ 0	\$ 0	\$ 8,000
6. Contractual	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
7. Construction	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
8. Other	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
9. Total Direct Costs (lines 1-8)	\$ 0	\$ 4,000	\$ 4,000	\$ 0	\$ 0	\$ 8,000
10. Indirect Costs	\$ 29,892	\$ 30,972	\$ 32,107	\$ 0	\$ 0	\$ 92,971
11. Training Stipends	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
12. Total Costs (lines 9-11)	\$ 29,892	\$ 34,972	\$ 36,107	\$ 0	\$ 0	\$ 100,971

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Standard Form 424B (Rev.7-97)

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management, and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. "4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. "1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. '794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act
9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. "276a to 276a-7), the Copeland Act (40 U.S.C. '276c and 18 U.S.C. "874) and the Contract Work Hours and Safety Standards Act (40 U.S.C. " 327-333), regarding labor standards for federally assisted construction sub-agreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. "1451 et seq.); (f) conformity of Federal actions to State (Clear Air) Implementation Plans under Section 176(c) of the Clear Air Act of 1955, as amended (42 U.S.C. "7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended, (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. "1721 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance

of 1975, as amended (42 U.S.C. " 6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) " 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. " 290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. ' 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

- 7. Will comply, or has already complied, with the requirements of Titles II and III of the uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- 8. Will comply, as applicable, with the provisions of the Hatch Act (5 U.S.C. "1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. '470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. "469a-1 et seq.).

- 14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
- 15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. "2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
- 16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. "4801 et seq.) which prohibits the use of lead- based paint in construction or rehabilitation of residence structures.
- 17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- 18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations and policies governing this program.

Signature of Authorized Certifying Representative:
Name of Authorized Certifying Representative: George E. Zubrod
Title: Vice President - Business Affairs
Date Submitted: 07/07/2006